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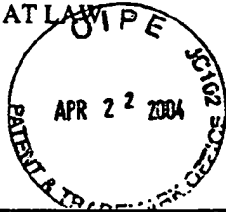
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23694 7590 01/28/2004

J. NICHOLAS GROSS, ATTORNEY AT LAW
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| | |
|----------------------|--------------------|
| Anthony Gross | (Depositor's name) |
| <i>Anthony Gross</i> | (Signature) |
| Apr. 120, 2004 | (Date) |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/014,414 | 01/27/1998 | JOHN N. GROSS | JNG-98001 | 4479 |

TITLE OF INVENTION: WORD CHECKING TOOL FOR CONTROLLING THE LANGUAGE CONTENT IN DOCUMENTS USING DICTIONARIES WITH MODIFYABLE STATUS FIELDS

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES | \$665 | \$0 | \$665 | 04/28/2004 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------------|----------|----------------|
| PAULA, CESAR B | 2178 | 707-533000 |

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- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

J. Nicholas Gross
2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ Individual ☐ corporation or other private group entity ☐ government

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- ☒ Issue Fee
☐ Publication Fee
☐ Advance Order - # of Copies _____

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(Authorized Signature)

(Date)

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